FY 2009 Capital Budget TPS Report 49976

Agency: Commerce, Community and Economic Development

Grants to Municipalities (AS 37.05.315)

Grant Recipient: Anchorage

Project Title:

Anchorage - Fire Department Station 9 Renovation

State Funding Requested: \$4,500,000 **House District:** Anchorage Areawide (17-32)

One-Time Need

Brief Project Description:

Renovate Fire Station 9 - Huffman/Oceanview/Lower Hillside

Funding Plan:

Total Cost of Project: \$4,500,000

<u>Funding Secured</u> <u>Other Pending Requests</u> <u>Anticipated Future Need</u>

Amount FY Amount FY Amount FY

There is no other funding needed

Detailed Project Description and Justification:

The Anchorage Fire Department is trying to obtain funding for the design and renovation of Fire Station Nine. As the community of Anchorage continues to develop it has grown exponentially on the South end of town. In an effort to provide maximum protection and due to the fact that we have out grown the current Fire Station Nine, we are in need of renovating and expanding it. It is estimated to cost \$4,500,000.00.

Fire Station #9 provides Fire and EMS services to the Lower Hillside, Huffman, O'Malley and Turnagain residents. The station houses a Rescue Truck, Engine company, Water Tender, medic unit, and AFD Rope Rescue Team.

Renovation of Station 9 would expand the living quarters, apparatus bay and replace the dormitory sleeping quarters with individual sleeping rooms.

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Project Timeline:

FY 09

Entity Responsible for the Ongoing Operation and Maintenance of this Project:

Municipality of Anchorage

Grant Recipient Contact Information:

Contact Name: Michelle Weston Phone Number: 907-267-5055

Address:

Email: WestonMR@muni.org

For use by Co-chair Staff Only:

Contact Name: Shalon Szymanski Contact Number: 907-465-4522

Total Project Snapshot Report

FY 2009 Capital Budget			TPS Report 49976
Has this project been through a public review process at the	ne local level and is		
			<u> </u>
	,	For use by Co-chair Staff Only:	
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Contact Name: Shalon Szymanski Contact Number: 907-465-4522

2008 STATE LEGISLATIVE PROGRAM

MUNICIPAL PRIORITY ISSUES Capital Budget

Public Safety

PROJECT NAME:

FIRE STATION 9 HUFFMAN/OCEANVIEW/LOWER HILLSIDE

RENOVATION

PROJECT TYPE:

Facility Renovation

GRANT REQUEST:

\$4,500,000

PROJECT DESCRIPTION:

This project would renovate Fire Station 9.

COMMENTS:

Fire Station #9 provides Fire and EMS services to the Lower Hillside, Huffman, O'Malley and Turnagain residents. The station houses a Rescue Truck, engine company, Water Tender, medic unit, and AFD Rope Rescue Team.

JUSTIFICATION:

Renovation of Station 9 would expand the living quarters, apparatus bay and replace the dormitory sleeping quarters with individual sleeping rooms.

		(8000)					
FUNDING FORECAST	2008	2009	2010	2011	2012	2013	Total
9825 - State Grant Revenue - Direct Project Total	4,500	0	0	0	0	0	4,500
	4,500	0	0	0	0	0	4,500

Legislative District(s)

House:

District 31-Huffman/Oceanview, District 32-Chugach State Park

Community Council(s):

Anchorage Fire Service Area, Huffman/O'Malley, Old Seward/Oceanview

CONTACT PERSON:

Michelle Weston, Deputy Chief; Anchorage Fire Department; 267-5055; WestonMR@muni.org

ANCHORAGE FIRE DEPARTMENT



Mark Begich, Mayor

Headquarters 100 East 4th Avenue Anchorage, Alaska 99501 Phone (907) 267-4936 / Fax (907) 267-4977



3/05/2008

Senator Lesil McGuire State Capitol Room 125 Juneau, AK 99801-1182 907-465-2995

Legislative funding request;

Dear Senator McGuire,

The Anchorage Fire Department is trying to obtain funding for the design and renovation of Fire Station Nine. As the community of Anchorage continues to develop it has grown exponentially on the South end of town. In an effort to provide maximum protection and due to the fact that we have out grown the current Fire Station Nine, we are in need of renovating and expanding it. It is estimated to cost \$4,500,000.00.

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Renovation of Station 9 would expand the living quarters, apparatus bay and replace the dormitory sleeping quarters with individual sleeping rooms.

If you would like further information I can be contacted at 267-5009 or by cell 441-2469. Chief Michelle Weston can also be contacted at 267-5055 or cell 317-7247.

Sincerely,

Jeff Briggs Senior Captain